

| SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM | | | |
|--|------------------|--------------------|--|
| UNCLASSIFIED | | CONFIDENTIAL | <input checked="" type="checkbox"/> SECRET |
| CENTRAL INTELLIGENCE AGENCY OFFICIAL ROUTING SLIP | | | |
| TO | NAME AND ADDRESS | INITIALS | DATE |
| 1 | DPD/C/AS | <i>[Signature]</i> | |
| 2 | DPD/C/OPS | <i>[Signature]</i> | |
| 3 | AC/DPD | <i>[Signature]</i> | 5/27/59 |
| 4 | | | |
| 5 | DPD/RI | | |
| 6 | | | |
| ACTION | | DIRECT REPLY | PREPARE REPLY |
| APPROVAL | | DISPATCH | RECOMMENDATION |
| COMMENT | | FILE | RETURN |
| CONCURRENCE | | INFORMATION | SIGNATURE |
| Remarks: | | | |
| | | | |
| FOLD HERE TO RETURN TO SENDER | | | |
| FROM: NAME, ADDRESS AND PHONE NO. | | | DATE |
| DPD/AS | | | 26 May 59 |
| UNCLASSIFIED | | CONFIDENTIAL | <input checked="" type="checkbox"/> SECRET |

25 YEAR RE-REVIEW

~~SECRET~~

DPD 3587-59

26 May 1959

MEMORANDUM FOR: Chief, Operations Division, Medical Staff

SUBJECT: Supply of Survival Foods

25X1

1. Per conversation between [redacted] your staff, and members of this office, it is requested that approximately twenty five (25) pounds of concentrated foods be prepared for the following use:

Fifteen (15) pounds for three (3) people for a seven (7) day period during the latter part of July, and ten (10) pounds for two (2) people for a seven (7) day period, at [redacted] Allotment Number 9-2619-15-001 can be used to charge the cost of these items.

25X1

2. [redacted], of this office, will be in contact with [redacted] for complete instructions on the use of these items.

25X1

25X1

WILLIAM BURKE
Colonel, USAF
Acting Chief, DPD
ED/P

25X1

:clh

Distribution:

- Orig. and 1 - Addressee
- 1 - AC/DPD
- 2 - DPD/AS
- 1 - DPD/RI

~~SECRET~~